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PARCEL I.D.: 00-0008-7134 Basis of Bearings EXHIBIT "A" Sec. 19, Alum. Cap S89'57'16"E — 1311.55' (Meas.) S89°57'16"E - 1311.55' (Meas.) 1310.82 POINT OF COMMENCEMENT POINT OF TERMINATION POINT OF BEGINNING & TAMMY PRUNN & RICHARD M. **McEWEN** NE 1/4 S89'44'44"W - 1304.58' (Meas.) 1/64 Cor. Sec. 19 S89'44'44"W 652.29' (Meas.) 652.29' (Meas.) | Sec. 19 S89°26'32"W - 1297.64' (Meas.) S89°26'32"W S89°26'32"W 648.82' (Meas.)
THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND CERTIFICATE APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE DESCRIBED THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM F NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. ACREAGE / LENGTH TABLE REGISTERED LAND SURVEYOR PROPERTY OWNER FEET ACRES RODS REGISTRATION NO 6631032 STATE OF UTAH 7 F OF 01 ROBERT J. & TAMMY PRUNN & RICHARD M. McEWEN 1310.82 7.739 79.44  $\Delta$  = POSITION CALCULATED USING B.L.M. STANDARDS (Not Set on Ground.) SHEET 2 OF 2 ▲ = SECTION CORNERS LOCATED. NOTES: Basis of Bearings: All bearings are Grid Bearings of the Utah TRANSWEST EXPRESS LLC Dating State Plane Coordinate System, Central Zone, North American
Datum 1983 Based on GPS Observation of the Monuments Shown TRANSMISSION LINE EASEMENT ON
ROBERT J. & TAMMY PRUNN & RICHARD M. McEWEN LANDS
SECTION 19, T3S, R7W, U.S.B.&M.
DUCHESNE COUNTY, UTAH Hereon. All Measured Distances Shown are Ground Distances SURVEYED BY SCALE 1" = 500' 01-05-18 DRAWN BY 62572-A2 UELS, LLC Corporate Office \* 85 South 200 East Vernal, UT 84078 \* (435) 789-1017 TRANSMISSION LINE EASEMENT

PARCEL I.D.: 00-0008-7134

EXHIBIT "A"

## TRANSMISSION LINE EASEMENT DESCRIPTION

A STRIP OF LAND LYING 125 FEET ON THE LEFT SIDE AND BEING BOUND BY THE NORTH LINE OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 7 WEST, UINTAH SPECIAL BASE AND MERDIAN, DUCHESNE COUNTY, UTAH ON THE RIGHT SIDE OF THE FOLLOWING DESCRIBED REFERENCE LINE, LOCATED IN SAID SECTION 19, BEING A PORTION OF THAT TRACT OF LAND AS DESCRIBED AS THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19, IN DEED TO ROBERT J. & TAMMY PRUNN & RICHARD M. McEWEN, RECORDED IN BOOK A562, PAGE 594, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 19 WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 19 BEARS N89'57'16"W 2623.10 FEET:

THENCE S84'36'01"W 1316.75 FEET TO A POINT ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19, SAID POINT BEING THE POINT OF BEGINNING;

THENCE S89°24'42"W 1310.82 FEET TO A POINT ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19, WHICH BEARS S00°35'37"E 139.42 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 19, SAID POINT BEING THE POINT OF TERMINATION.

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES AND NORTH LINE OF SECTION 19.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 7.739 ACRES MORE OR LESS.

POINT OF BEGINNING BEARS S84'36'01"W 1316.75 FEET FROM THE NORTHEAST CORNER OF SECTION 19, T3S, R7W, U.S.B.&M.

POINT OF TERMINATION BEARS SOO\*35'37"E 139.42 FEET FROM THE NORTH QUARTER CORNER OF SECTION 19, T3S, R7W, U.S.B.&M.

THIS IS TO CERTIFY THAT THE ABOVE PLATING SPREPARED ERROR FIELD NOTES OF ACTUAL SURVEYS MADE BY ME DE UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BESTLOP MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR REGISTRATION NO 6631032

STATE OF WYAH 7

SHEET 1 OF 2

TRANSWEST EXPRESS LLC

TRANSMISSION LINE
EASEMENT ON
ROBERT J. & TAMMY PRUNN & RICHARD M. McEWEN LANDS
SECTION 19, T36, R7W, U.S.B.&M.



 DUCHESNE CÓUNTÝ, UTAH

 SURVEYED BY
 G.M.
 10-02-17
 SCALE

 DRAWN BY
 M.H.
 01-05-18
 N/A

 FILE:
 6 2 5 7 2-A1
 TRANSMISSION LINE EASEMENT

County Surveyor's File # 4001